

2024 PHOTO CALENDAR COMPETITION ENTRY FORM

Berrigan Shire Council is inviting residents to share images of their town, which reflects either of the following:

- Tourism
- Families and Young People
- Economic Activity
- Agriculture
- Landscapes

Thirteen photographs will be selected for Council's use in the 2024 Community Calendar and a free calendar will be given to those who have their images selected. The calendar will be available for purchase from Berrigan Shire Council Office and Libraries in each town.

The competition is open to residents in the Berrigan Shire Council area with all entries accompanied by a completed entry form.

Winners will be announced in December 2023, prior to the publication of the 2024 Calendar. Entries close Friday, 10 November 2023.

Please send completed entry form with your digital photograph(s) to:
media@berriganshire.nsw.gov.au

Your details:

Name: _____

Contact Phone: (H) _____ (M) _____

Postal Address: _____

Email Address: _____

If different to above,
the name you wish to
be credited for your
photos _____



IMAGE REQUIRMENTS

- Images must be high-resolution quality (min 2MB and max 5MB).
- Images must be supplied in landscape orientation

ACKNOWLEDGEMENT

I acknowledge that I am the copyright owner of the photograph(s) vested with all legal rights to enter into this agreement.

I understand that I may feature on Council's social media accounts and other future promotions. I understand Berrigan Shire Council will have the right to use the image for promotional purposes including print and online.

I have read and understood the requirements listed above and I will comply with all of the conditions.

Signature: _____

Date: _____

Number of Photograph(s) attached

IF ENTRANT IS UNDER 18 YEARS OF AGE – PARENT(S)/GUARDIAN(S) PERMISSION IS REQUIRED

Name: _____

Contact Phone: (H) _____ (M) _____

Postal Address: _____

Signature: _____

Date: _____



PHOTOGRAPH DETAILS

NOTE: Please copy this page if you wish to enter more photographs.

Photographer's name:	
Description (including location, date & time)	
.....	
Details regarding the use of filters or digital alterations	
.....	
Original material (negative; transparency or digital file – include pixel dimensions for digital files)	
.....	
Preferred credit line (e.g. John Smith Photography)	
.....	
Subject's consent:	Parent(s)/Guardia n(s) consent:

Personal Information collected by the Council will be treated as per the Council's Privacy Management Plan and the *Privacy and Personal Information Protection Act 1998*.

The Privacy Management Plan is available on the Council's website or by contacting the Council's Administrative Office.
